4—18. ST. MATTHEW.   
   
   
 carried away to Babylon: 1% and after they and brought «1c,   
 to Babylon, \*Jechonias begat Salathiel ;   
 begat Zorobabel; 18 and Zorobabel begat Abiud; and   
 Abiud begat Eliakim; and Eliakim begat Azor; 4 and   
 Azor begat Sadoc; and Sadoc begat’ Achim; and Achim   
 begat Eliud; 15 and Eliud begat Eleazar; and Eleazar   
 begat Matthan; and Matthan begat Jacob; 16 and Jacob   
 begat Joseph the husband of Mary, of whom was born   
 Jesus, who is called Christ. 17 So all the generations   
 from Abraham to David are fourteen generations; and   
 from David until the carrying away into Babylon are   
 fourteen generations; and from the carrying away into   
 Babylon unto Christ are fourteen generations.   
 18 Now the » dirth of Jesus Christ was on this wise: ° When   
 as his mother Mary was espoused to Joseph, before they   
 came together, she was found with child of the Holy   
   
   
   
   
 » read, generation. © render, For when.   
   
 xxiv. 17, we can hardly fail to see that from Abraham to David, of course   
 there is some confusion in the records of sive. The second from David (again a   
 Josiah’s family. In the latter » elusive) to the migration; whi   
 where we have “his father’s the no name, as before, be included in sth   
 LXX render “his son.” 12. Jecho- the second and third periods, which is   
 nias .. . . So also the mentioned simultaneously with the   
 in 1 Chron. iii. , therefore, is ting of Jechonias, him for the   
 denounced (Jer. xxii. that Jechoniah iod. This last, then, takes in from   
 should be ‘childless,’ word must be fechonias Jesus Curist inclusive. So   
 understood as explained by the of the that the three stand thus, according to   
 verse, ‘for man of his seed prosper, the words of this (1) from   
 sitting upon the of David and ruling to David. (2) From David to the mi,   
 any more in Judah.’ Salathiel . tion to Babylon, about the time when   
 Zorobabel] There is no difficulty Josiah begat Jechonias. (8) From the   
 which does not also exist in the O. T. gration (i.e. Jechonias) to Christ.   
 Zerabbabel is there usually the son = 18—25.] CrrcumstTaNnces oF #18 BretTH.   
 of Shealtiel (Salathiel). iii. &e. 18. espoused] i.e. betrothed. The   
 Neh. xii. 1, Hag. i.1, &e. ~In Chron. interval between betrothal and the con-   
 iii, 19, Zernbbabel is said to have been summation of marriage was sometimes   
 the son of Pedaiah, brother of Salathiel. considerable, which the betrothed   
 Either this have been a different remained in her father’s house, the   
 babel, or Salathiel according to the Pridegroom came and fetched her. See   
 law, have raised up seed to his brother. Deut. xx. came together] Here   
 18. Zorobatel . . Abiud] Abiud to be wlerviood of living in one   
 is not mentioned as a son of the Zerub- house as man and wife. Chrysostom well   
 babel in 1 Chron. iii—Lord A. Hervey, that the conception was not   
 On the Genealogies our Lord, p. 122 ff., allowed take place before betrothal,   
 has made it probable that Abiud is both that the might take place   
 tical with the of 1 Chron. iii. in privacy, and that the Blessed Virgin   
 and the Juda of Luke ili. the first might escape slanderous   
 comparison of this genealogy with that BS was found] not merely for was, as some   
 given in Luke, see notes, iii. have said, but its proper mesning:—   
 17, fourteen geuerations] If wo she was discovered to be, no matter by   
 ora observe Matthew’s arrangement, whom. The words “of (by) the Holy   
 have no difficulty completing Ghost,” are the of the Evangelist   
 the “Care « fourterns.” iectting the matter of fact, and do not